

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE report and ORDINANCE FIRST CONSIDERATION relative to confirming the Annual Report for the Wilshire Center Business Improvement District and to levy a special assessment upon businesses located within the District for the District's twenty-seventh operating year beginning January 1, 2022.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the assessments imposed by the Wilshire Center Business Improvement District for the 2022 fiscal year provide services that directly benefit each of the businesses that pay the assessments.
2. FIND that the services funded by the assessments are provided only to each of the assessed businesses within the boundaries of the District.
3. FIND that the assessment imposed does not exceed the reasonable cost of conferring the benefits.
4. FIND that the proposed improvements and activities are completely separate from the day-to-day operations of the City of Los Angeles.
5. FIND that the assessments for the proposed business based District are not taxes and that the District qualifies for exemption from Proposition 26 under exemption 1 of Article XIII C §1(e)(1).
6. FIND that the services to be provided by the Owners' Association, Wilshire Center Business Improvement Corporation, are in the nature of professional, expert, technical or other special services, that the services are of a temporary and occasional character, and that the use of competitive bidding would be impractical, not advantageous, undesirable or where the common law otherwise excuses compliance with competitive bidding requirements.
7. PRESENT and ADOPT the accompanying Ordinance, approved as to form and legality by the City Attorney, dated September 28, 2021 to confirm the Wilshire Center Business Improvement District's Annual Report and levying an annual assessment for the Wilshire Center Business Improvement District's twenty-seventh operating year, January 1, 2022 to December 31, 2022.
8. **DIRECT the City Clerk to schedule, prepare, publish, and mail the joint notice of public meeting and public hearing, as required by the provisions of Section 36500 et seq. of the California Streets and Highways Code.**
9. **INSTRUCT the City Clerk, subject to approval by the City Attorney as to form and legality, to prepare an enabling Ordinance levying the special assessment for the Wilshire Center Business Improvement District's twenty-seventh operating period beginning January 1, 2022 to December 31, 2022.**

10. APPROVE the Wilshire Center Business Improvement Corporation, a California non-profit mutual benefit corporation, to administer the proposed services of the Wilshire Center Business Improvement District pursuant to Section 36500 et seq. of the California Streets and Highways Code and City regulations.
11. **AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute, and administer a contract between the City and the Wilshire Center Business Improvement Corporation to administer the Wilshire Center Business Improvement District, if the Ordinance reconfirming the Business Improvement District is adopted.**
12. APPOINT the Advisory Board listed in the attached 2022 Annual Report.

Fiscal Impact Statement: The City Clerk reports that this is a merchant-based Business Improvement District and there are no assessments for City-owned properties within the Business Improvement District, therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted

SUMMARY:

At its regular meeting held on October 12, 2021, the Economic Development and Jobs Committee considered a City Clerk report and Ordinance relative to confirming the Annual Report for the Wilshire Center Business Improvement District and to levy a special assessment upon businesses located within the District for the District's twenty-seventh operating year beginning January 1, 2022.

After providing an opportunity for public comment, the Economic Development and Jobs Committee recommended that the Council approve the City Clerk report and Ordinance. This matter is forwarded to Council for its consideration.

Respectfully Submitted,

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
PRICE:	YES
KREKORIAN:	YES
BLUMENFIELD:	YES
RAMAN:	YES
HARRIS-DAWSON:	YES

KK 10/12/21 Council file No. 21-1108

-NOT OFFICIAL UNTIL COUNCIL ACTS-